

2.75
MADISON & HARRIS X X
ATTORNEYS 21381

ESTATE OF SOUTH CAROLINA

FACE 396

BOOK 22

LOAN NO. MORTGAGE

Madison & Harris

MADISON M. CRUMLEY

TO 24834

C. DOUGLAS WILSON & CO.

SATISFIED AND CANCELLED OF RECORD

4 DAY OF April 1974

James S. J. J. J.

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:10 O'CLOCK P. M. AT 24834

Received and properly indexed in

and recorded in Book 1051

this 7th day of March 1967

Page 495 Pd. at 4:02 P.M.

GREENVILLE County, S. C.

James S. J. J. J.

R.M.C. 20004

2057146

21381

W. C. W. W. W.

78.

Recorded March 7th, 1967 at 4:02 P.M. # 21384

This instrument may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 223, 809 and 810 of the National Housing Act.

FILED
GREENVILLE BY BOOK AND SEAL, THIS 7th day of March, 1967
C. DOUGLAS WILSON & CO. REGISTRARS
GREENVILLE, S. C.
24834

Writin-named C. Douglas Wilson & Co. and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.
Linda B. Crumley
day of March 7th 1967
C. DOUGLAS WILSON & CO. REGISTRARS
GREENVILLE, S. C.
24834
Treasurer Assistant Secretary
Assistant Treasurer
THOMAS C. BRISBY
Attorney At Law
21384